

OHIO PUBLIC WORKS COMMISSION  
65 East State Street, Suite 312  
Columbus, Ohio 43215  
(614) 466-0880

APPLICATION FOR FINANCIAL ASSISTANCE  
Revised 6/90 *CB 706*

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

APPLICANT NAME  
STREET

Village of Cleves  
101 N. Miami Avenue

CITY/ZIP

Cleves, 45002

PROJECT NAME  
PROJECT TYPE  
TOTAL COST

Porter Street Phase II  
Reconstruction  
\$ 240,000

DISTRICT NUMBER  
COUNTY

2  
Hamilton

PROJECT LOCATION ZIP CODE

45002

02 JUN 1991 11:25

DISTRICT FUNDING RECOMMENDATION  
To be completed by the District Committee ONLY

RECOMMENDED AMOUNT OF FUNDING: \$ 216,000.00

FUNDING SOURCE (Check Only One):

State Issue 2 District Allocation  
☒ Grant  
☐ Loan  
☐ Loan Assistance

☐ State Issue 2 Small Government Fund  
☐ State Issue 2 Emergency Funds  
☐ Local Transportation Improvement Fund

FOR OPWC USE ONLY

OPWC PROJECT NUMBER: \_\_\_\_\_ OPWC FUNDING AMOUNT: \$ \_\_\_\_\_

# 1.0 APPLICANT INFORMATION

1.1 CHIEF EXECUTIVE  
OFFICER  
TITLE  
STREET

Harold Duncan  
Mayor  
101 N. Miami Avenue

CITY/ZIP  
PHONE  
FAX

Cleves 45002  
( 513 ) 941 - 5127  
( ) -

1.2 CHIEF FINANCIAL  
OFFICER  
TITLE  
STREET

Marta Insprucker

Clerk  
101 N. Miami avenue

CITY/ZIP  
PHONE  
FAX

Cleves 45002  
( 513 ) 941 - 5127  
( ) -

1.3 PROJECT MGR  
TITLE  
STREET

Bill McCormick/Joseph M. Allen Co.  
Village Engineer  
1947 Auburn Avenue

CITY/ZIP  
PHONE  
FAX

Cincinnati 45219  
( 513 ) 721 - 5500  
( 513 ) 721 - 0607

1.4 PROJECT CONTACT  
TITLE  
STREET

Bill McCormick  
Village Engineer  
1947 Auburn Avenue

CITY/ZIP  
PHONE  
FAX

Cincinnati 45219  
( 513 ) 721 - 5500  
( 513 ) 721 - 0607

1.5 DISTRICT LIAISON  
TITLE  
STREET

Joseph Cottrill  
District Liason  
700 County Administration Building  
138 East Court Street

CITY/ZIP  
PHONE  
FAX

Cincinnati, 45202  
( 513 ) 632 - 8523  
( 513 ) 723 - 9748

## 2.0 PROJECT INFORMATION

**IMPORTANT:** If project is multi-jurisdictional in nature, information must be consolidated for completion of this section.

2.1 **PROJECT NAME:**

Poerter Street Reconstruction

2.2 **BRIEF PROJECT DESCRIPTION - (Sections A through D):**

**A. SPECIFIC LOCATION:**

Located in the Village of Cleves, State of Ohio:  
From Howell Street to Morgan Street.

See attached Location Map also for more detail.

**B. PROJECT COMPONENTS:**

Remove existing pavement to subgrade. Undercut and remove unsuitable base materials. Install curbs and reconstruct with 8" full depth asphalt section. Replace all deteriorated storm sewers and catch basins.

**C. PHYSICAL DIMENSIONS/CHARACTERISTICS:**

1,150' long x 28' wide

**D. DESIGN SERVICE CAPACITY:**

**IMPORTANT:** Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include current residential rates based on monthly usage of 7,756 gallons per household.

$300 \text{ ADT} \times 1.2 = 360 \text{ ADT}$

2.3 **REQUIRED SUPPORTING DOCUMENTATION:**

(Photographs/Additional Description; Capital Improvements Report; Priority List; 5-year Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying Instructions for further detail.

## 3.0 PROJECT FINANCIAL INFORMATION

### 3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ <u>N/A</u>
	2. Final Design	\$ <u>N/A</u>
	3. Construction Supervision	\$ <u>N/A</u>
b)	Acquisition Expenses	
	1. Land	\$ <u>N/A</u>
	2. Right-of-Way	\$ <u>N/A</u>
c)	Construction Costs	\$ <u>240,000.00</u>
d)	Equipment Costs	\$ <u>                    </u>
e)	Other Direct Expenses	\$ <u>                    </u>
f)	Contingencies	\$ <u>                    </u>
g)	<b>TOTAL ESTIMATED COSTS</b>	\$ <u>240,000.00</u>

### 3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

	Dollars	%
a)	Local In-Kind Contributions *	\$ <u>                    </u>
b)	Local Public Revenues	\$ <u>24,000.00</u> <u>10</u>
c)	Local Private Revenues	\$ <u>                    </u>
d)	Other Public Revenues	
	1. ODOT	\$ <u>                    </u>
	2. FMHA	\$ <u>                    </u>
	3. OEPA	\$ <u>                    </u>
	4. OWDA	\$ <u>                    </u>
	5. CDBG	\$ <u>                    </u>
	6. Other <u>                                    </u>	\$ <u>                    </u>
e)	OPWC Funds	
	1. Grant	\$ <u>216,000.00</u> <u>90</u>
	2. Loan	\$ <u>                    </u>
	3. Loan Assistance	\$ <u>                    </u>
f)	<b>TOTAL FINANCIAL RESOURCES</b>	\$ <u>240,000.00</u> <u>100</u>

\* If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

### 3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of all local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information must be attached to this project application:

- 1) The date funds are available;
- 2) Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

### 3.4 PREPAID ITEMS

#### Definitions:

**Cost -** Total Cost of the Prepaid Item.  
**Cost Item -** Non-construction costs, including preliminary engineering, final design, acquisition expenses (land or right-of-way).  
**Prepaid -** Cost Items (non-construction costs directly related to the project), paid prior to receipt of fully executed Project Agreement from OPWC.  
**Resource Category -** Source of funds (see section 3.2).  
**Verification -** Invoice(s) and copies of warrant(s) used to for prepaid costs, accompanied by Project Manager's Certification (see section 1.4).

**IMPORTANT:** Verification of all prepaid items shall be attached to this project application.

	<u>COST ITEM</u>	<u>RESOURCE CATEGORY</u>	<u>COST</u>
1)	_____	_____	\$ _____
2)	_____	_____	\$ _____
3)	_____	_____	\$ _____
TOTAL OF PREPAID ITEMS			\$ _____

### 3.5 REPAIR/REPLACEMENT or NEW/EXPANSION

This section need only be completed if the Project is to be funded by SI2 funds:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 240,000.00	100 %
State Issue 2 Funds for Repair/Replacement (Not to Exceed 90%)	\$ 216,000.00	90
TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ _____	_____ %
State Issue 2 Funds for New/Expansion (Not to Exceed 50%)	\$ _____	_____

### 4.0 PROJECT SCHEDULE

	ESTIMATED START DATE	ESTIMATED COMPLETE DATE
4.1 ENGR. DESIGN	1 / 11 / 93	4 / 23 / 93
4.2 BID PROCESS	7 / 1 / 93	7 / 22 / 93
4.3 CONSTRUCTION	8 / 2 / 93	12 / 20 / 93

## 5.0 APPLICANT CERTIFICATION

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

**IMPORTANT:** Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

**IMPORTANT:** In the event of a project cost overrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c)) will be paid in full toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

Harold Duncan, Mayor

Certifying Representative (Type Name and Title)



Signature/Date Signed

Applicant shall check each of the statements below, confirming that all required information is included in this application:

- |          |     |   |
|----------|-----|---|
| <u>X</u> |     | A five-year Capital Improvements Report as required in 164-1-31 of the Ohio Administrative Code and a <u>two-year Maintenance of Local Effort Report</u> as required in 164-1-12 of the Ohio Administrative Code. |
| <u>X</u> |     | A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> .                      |
| <u>X</u> |     | A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> .                |
| <u>X</u> |     | A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts.   |
| <u>X</u> | YES | A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district).  |
|          | N/A |   |
| <u>X</u> | YES | Copies of all invoices and warrants for those items identified as "pre-paid" in section 4.4 of this application.  |
|          | N/A |   |

## 6.0 DISTRICT COMMITTEE CERTIFICATION

The District Integrating Committee for District Number 2 Certifies That:

As the official representative of the District Public Works Integrating Committee, the undersigned hereby certifies: that this application for financial assistance as provided under Chapter 164 of the Ohio Revised Code has been duly selected by the appropriate body of the District Public Works Integrating Committee; that the project's selection was based entirely on an objective, District-oriented set of project evaluation criteria and selection methodology that are fully reflective of and in conformance with Ohio Revised Code Sections 164.05, 164.06, and 164.14, and Chapter 164-1 of the Ohio Administrative Code; and that the amount of financial assistance hereby recommended has been prudently derived in consideration of all other financial resources available to the project. As evidence of the District's due consideration of required project evaluation criteria, the results of this project's ratings under such criteria are attached to this application.

William W. Brayshaw, Chairman, District 2 Integrating Committee  
Certifying Representative (Type Name and Title)

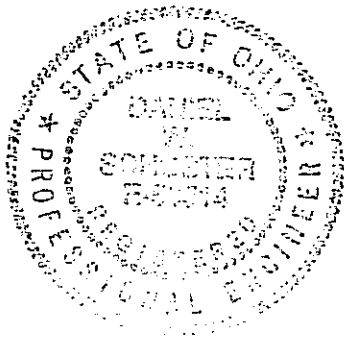
William W. Brayshaw 3-1-93  
Signature/Date Signed

# USEFUL LIFE EXPECTANCY CERTIFICATION

This is to certify that upon successful completion of the Porter Street Improvements Project, the useful life expectancy will be at least 20 years.



Daniel W. Schoster, P.E.



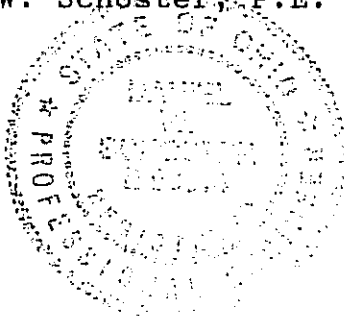


ENGINEER'S ESTIMATE  
PORTER STREET  
VILLAGE OF CLEVES

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Remove Ex. Pavement to Grade	SY	3,500	4.00	14,000
Curb Remove & Replace	LF	2,300	20.00	46,000
CB Remove & Replace	EA	10	1,000.00	10,000
12" Storm Sewer	LF	1,000	20.00	20,000
18" Storm Sewer	LF	300	35.00	10,500
Asphalt Base Course	CY	600	65.00	39,000
Asphalt Surface Course	CY	200	65.00	13,000
Sidewalk Remove & Replace incl. Swale	SF	8,000	7.50	60,000
Handicap Ramps	EA	8	500.00	4,000
Concrete Drive Aprons Remove & Replace	SF	1,500	10.00	15,000
Sodding	LS	1	5,000.00	5,000
Ex. Utility Adjustments	EA	10	150.00	1,500
Maintain Traffic	LS	1	2,000.00	2,000

TOTAL           \$ 240,000

  
Daniel W. Schoster, P.E.





# Village of Cleves, Ohio

MAYOR, HAROLD DUNCAN  
(513) 941-5127

CLERK/TREASURER  
MARTA INSPRUCKER  
(513) 941-5127

101 NORTH MIAMI AVENUE  
CLEVES, OHIO 45002

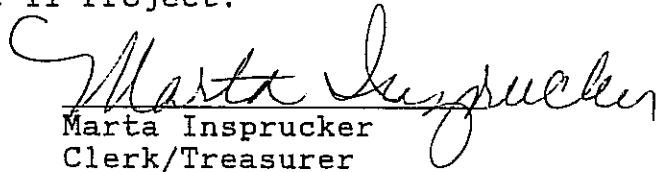
INCORPORATED 1875

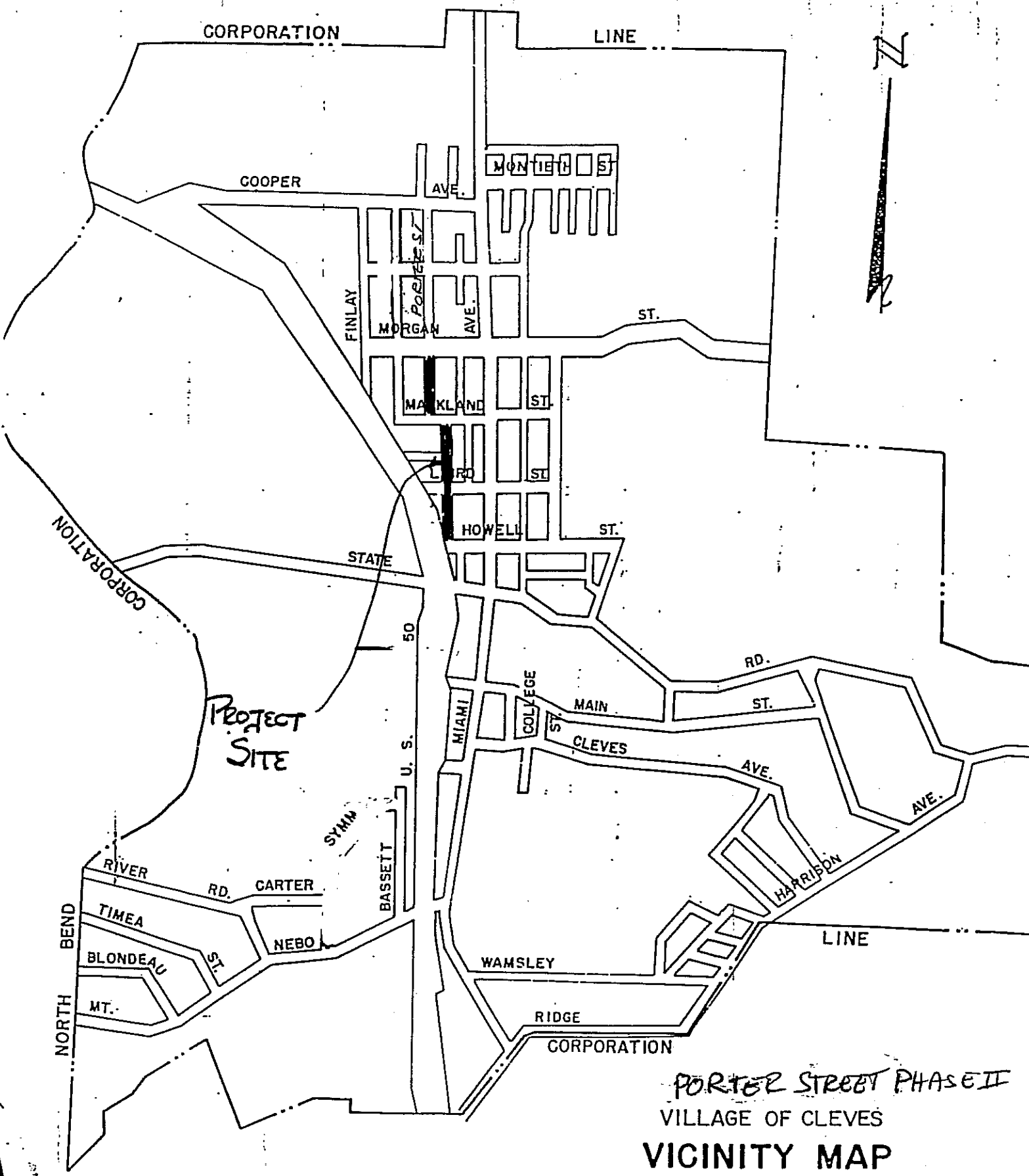
CHIEF OF POLICE  
E. RUSSELL MESSER  
(513) 941-1212

STREET COMMISSIONER  
JOHN BOOTH  
(513) 941-3618

## STATUS OF FUND REPORT

The Village of Cleves will utilize monies from its General Fund as its participation in the Porter Street Improvements Phase II Project.

  
Marta Insprucker  
Clerk/Treasurer



PORTER STREET PHASE II  
VILLAGE OF CLEVES  
VICINITY MAP



# Village of Cleves, Ohio

MAYOR, HAROLD DUNCAN  
(513) 941-5127

101 NORTH MIAMI AVENUE  
CLEVES, OHIO 45002

CHIEF OF POLICE  
E. RUSSELL MESSER  
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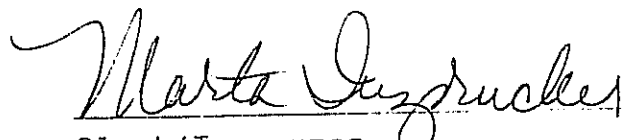
INCORPORATED 1875

STREET COMMISSIONER  
JOHN BOOTH  
(513) 941-3618

THE STATE OF OHIO, HAMILTON COUNTY, SS

I, Marta Insprucker, Clerk/Treasurer of the Village of Cleves, within and for said County, and in whose custody the files and records of said Council are required by the Laws of the State of Ohio to be kept, do hereby certify that the foregoing is taken and copied from the original files and records now on file, that the foregoing has been compared by me with said original document, and that the same is a true and correct copy thereof.

Witness my signature, this 3<sup>RD</sup> day of May, 1993.

  
Clerk/Treasurer

RESOLUTION NO. 2-1992

A RESOLUTION AUTHORIZING THE MAYOR AND THE CLERK TO SUBMIT AN APPLICATION TO THE DIRECTOR OF THE OHIO PUBLIC WORKS INTEGRATING COMMITTEE ON BEHALF OF THE VILLAGE OF CLEVES RELATIVE TO OBTAINING FINANCING OR REIMBURSEMENT OF COSTS OF AN APPROVED PROJECT.

WHEREAS, The State of Ohio adopted Section 2K Article VIII of the Ohio Constitution which authorized the General Assembly of Ohio to provide by law for the issuance of bonds and other obligations for the purpose of financing or assisting in the financing of the cost of public infrastructure capital improvements of municipal corporations as designated by law;

WHEREAS, it is necessary to submit an application to the Director of the Ohio Public Works Integrating Committee for approval of the project and to apply for funds on behalf of the Village of Cleves, for its 1993 Issue II project.

SECTION I

That the Mayor and Clerk are hereby authorized to submit an application to the Director of the Ohio Public Works Integrating Committee on behalf of the Village of Cleves relative to obtaining financing or reimbursement of costs of an approved project.

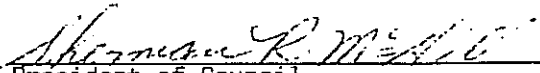
SECTION II

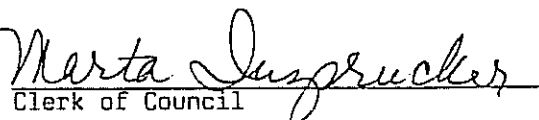
That the Mayor and Clerk are hereby authorized to enter into an agreement with the Director of Ohio Public Works relative to an approved project for the Village of Cleves.

SECTION III


That this resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, welfare and safety of the inhabitants of the Village of Cleves and shall go into effect forthwith for the reason that it is necessary to meet the project application deadline.

Passed this 30<sup>th</sup> day of September, 1992.

  
President of Council

  
Clerk of Council

Approved by the Mayor this 30<sup>th</sup> day of September, 1992.

  
Mayor

RESOLUTION NO. 1 - 1993

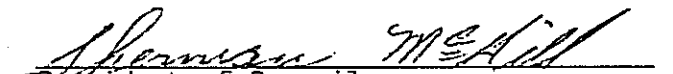
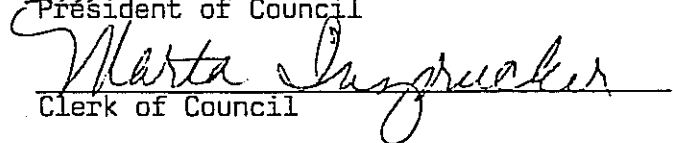
RESOLUTION TO MAKE APPLICATION AND EXECUTE CONTRACTS WITH THE OHIO PUBLIC WORKS COMMISSION.

WHEREAS, The Board of Public Affairs desires to improve the water distribution system in the Cleves Water District by extending a water line to Miamitown via East Miami River Road and Harrison Avenue, and adding a 1,000,000 gallons water storage tank in the Miamitown area; and,

WHEREAS, The Board of Public Affairs desires to fund the Project with a 0% loan through the Ohio Public Works Commission, Issue 2 Financial Assistance Program.

NOW, THEREFORE, BE IT RESOLVED, that the Village of Cleves authorizes the Mayor, Mr. Harold Duncan, to make Application for Financial Assistance and execute subsequent Contracts to obtain funds from the OPWC for the project.

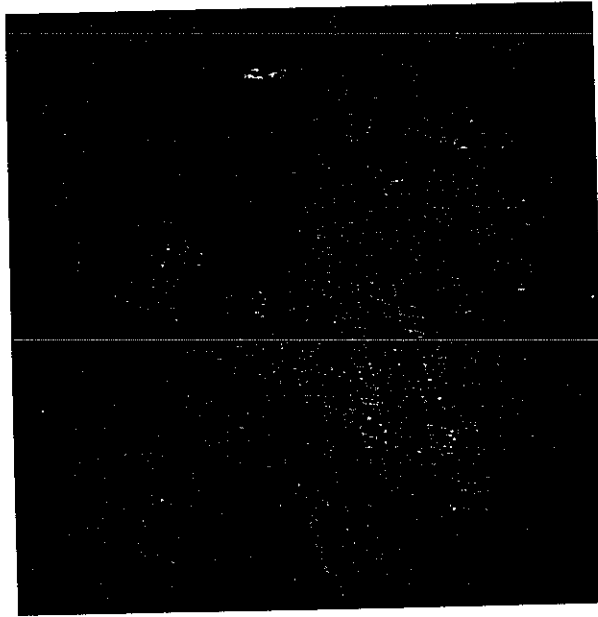
Passed this 19th day of February, 1993.

  
President of Council  
  
Clerk of Council

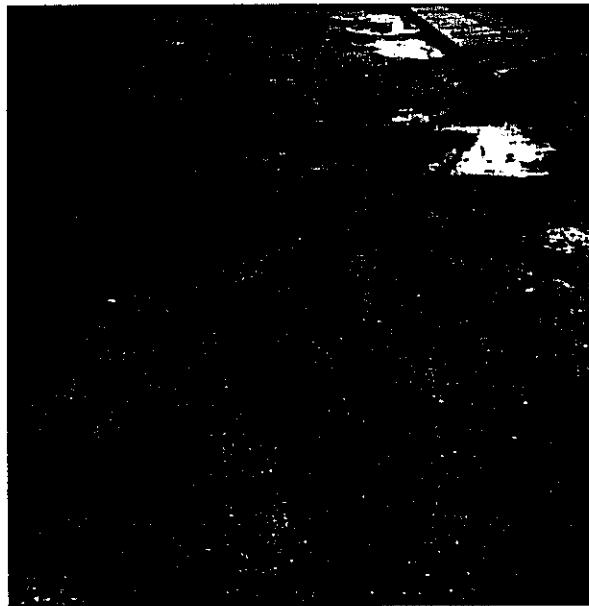
Approved by the Mayor this 19th day of February, 1993.

  
Mayor

PORTER STREET PHASE II  
CLEVES

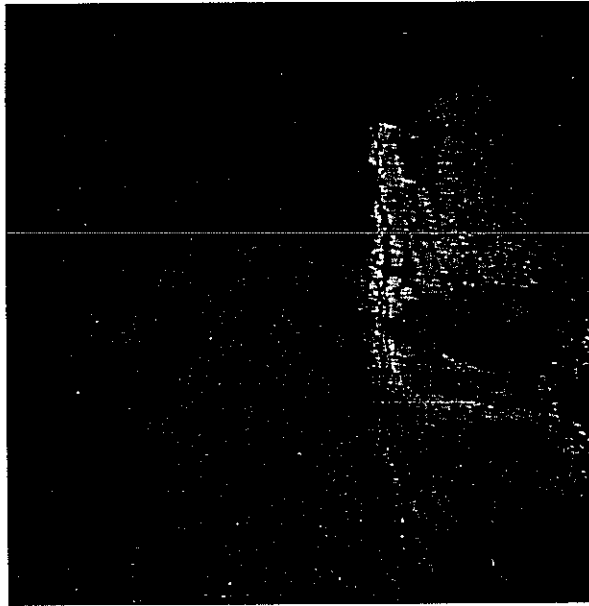


SEVERE Alligator Cracking

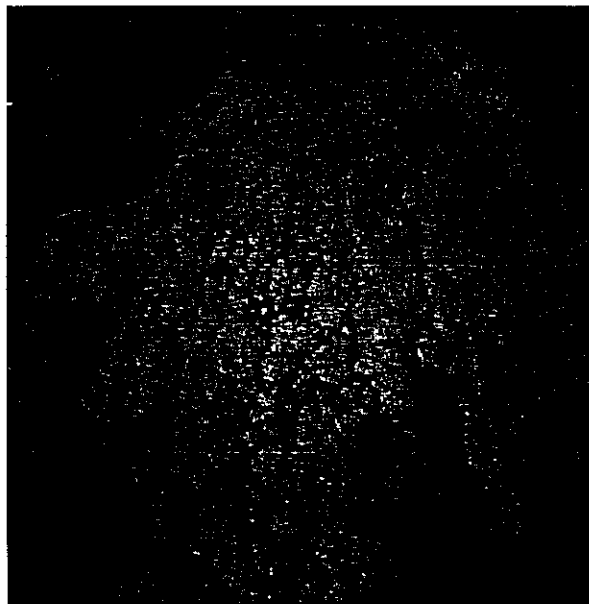


Patching, Alligator Cracking  
and Ponding

PORTER STREET PHASE II  
CLEVES



Alligator Cracking, Patching  
and Standing Water



SEVERE Alligator Cracking



### ADDITIONAL SUPPORT INFORMATION

For Fiscal Year 1994 (July 1, 1993 through June 30, 1994), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_

Poor   X  

Fair \_\_\_\_\_

Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

The existing pavement has alligator cracking, potholes,

drainage problems and is in need of immediate repair. This road

is used for school bus traffic for the Charles T. Young grade

school in Cleves.

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1993) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

  4   weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes   No  

Are detailed construction plans completed? Yes   No  

Are all right-of-way and easements acquired? Yes No   N/A  

Are all utility coordinations completed? Yes   No   N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. \_\_\_\_\_ weeks/months

Engineering will be complete by 4/23/93

Utility coordination will be complete by 5/28/93

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

Reconstruction of this roadway will greatly decrease  
the likelihood of an accident due to potholes or  
insufficient drainage. Its only impact will be for the Village  
of Cleves.

- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u>X</u>
MRF	_____	ODNR	_____	CD	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1992 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

10 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban \_\_\_\_\_ Partial Ban \_\_\_\_\_ No Ban X

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

300 ADT x 1.2 = 360 VPD

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes   X   No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

This project will greatly enhance the Village of Cleves

by improving its infrastructure.

# STATE ISSUE 2 PROGRAM - ROUND 6

## LTIP PROGRAM - ROUND 5

FISCAL YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1993 TO JUNE 30, 1994

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE JULY 17, 1992

AMENDED BY THE DISTRICT 2 INTEGRATING COMMITTEE SEPTEMBER 18, 1992

JURISDICTION/AGENCY: VILLAGE OF CLEVELAND

NAME OF PROJECT: PORTER STREET RECONSTRUCTION - Ø2

TOTAL POINTS FOR THIS PROJECT: 50

### NO. POINTS

- 10 1) If Issue 2/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)
- 10 Points - Will be under contract by end of 1993
  - 5 Points - Will be under contract by March 30, 1994
  - 0 Points - Will not be under contract by March 30, 1994
- 20 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.
- (POOR)
- 20 Points - Poor Condition
  - 16 Points -
  - 12 Points - Fair to Poor Condition
  - 8 Points -
  - 4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

2

- 3) If the project is built, what will be its effect on the facility's serviceability?

10 Points - Significant effect (e.g., widen to and add lanes along entire project)  
8 Points - Moderate to significant effect  
6 Points - Moderate effect (e.g., widen exist. lanes)  
4 Points - Moderate to little effect  
2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

4

- 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

10 Points - Highly significant importance, with substantial impact on all 3 factors  
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors  
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors  
4 Points - Minimal importance, with noticeable impact on 1 factor  
2 Points - No measurable impact

PONDING  
WATER

(1 LANE)

EMERGENCY  
VEHICLES  
INHIBITED.

10

- 5) What is the overall economic health of the jurisdiction?

10 Points - Poor  
8 Points -  
6 Points - Fair  
4 Points -  
2 Points - Excellent

1

- 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

10%

5 Points - 50% or more  
4 Points - 40% to 49.99%  
3 Points - 30% to 39.99%  
2 Points - 20% to 29.99%  
1 Point - 10% to 19.99%

- 0 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban  
3 Points - Partial or moderate ban  
0 Points - No ban of any kind

- / 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

*360 users/day*

5 Points - 10,000 or more  
4 Points - 7,500 to 9,999  
3 Points - 5,000 to 7,499  
2 Points - 2,500 to 4,999  
1 Point - 2,499 and under

- / 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic. functional classification. size of service area. number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)  
4 Points -  
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)  
2 Points -  
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- / 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above  
1 Point - One of the above  
0 Points - None of the above

**ADDENDUM TO THE RATING SYSTEM  
DEFINITIONS**

**CRITERION 2 - CONDITION**

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

**CRITERION 5 - ECONOMIC HEALTH**

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

**CRITERION 9 - REGIONAL IMPACT**

- |                   |  |
|-------------------|--|
| Major impact -    | Primary water or sewer main serving an entire system     |
| Moderate impact - | Waterline or storm sewer serving only part of a system   |
| Minimal impact -  | Individual waterline or storm sewer not part of a system |